

Agenda

Meeting of : Western Area Committee
Meeting held in : The Lecture Hall, Mere
Date : Thursday, 13th September 2007
Commencing at : 4.30 pm

Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434560)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434560)

4. [Minutes:](#)

To approve as a correct record the minutes of the ordinary meeting held on 16th August 2007 (attached).

5. Declarations of Interest:

To receive any declarations of interest.



6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **Tisbury and District Sports Centre Managing Body:**
To note the minutes of the last meeting of the Managing Body held on 3rd July 2007.
8. **Release of R2 Financial Contributions in Dinton for new safety barrier fence on the Recreation Ground:**
To consider the attached report of the Development Services Support Supervisor.

Background Papers: None
Contact Officer: Sarah Wright (01722 434520)

9. **South Wiltshire Area Grants Scheme, 2007-2008 (Tranche 2):**
To consider the attached Schedule of Recommendations from the SWAG Review Panel.

Background Papers: Completed SWAG Application forms
Contact Officer: James Chamberlain (01722 434428)

10. **Tree Preservation Order (TPO) on land at Cross Cottage, Duck Lane, Barford St. Martin, Wiltshire, SP3 4AN:**
To consider the attached report of the Arboricultural Officer.

Background Papers: None
Contact Officer: Shane Verrion (01722 434416)

11. **Planning Applications:**
To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details
Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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12. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
5th September 2007